

2 Kings 9:7

Authorized King James Version (KJV)

And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

Analysis

And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

This verse contributes to the overall theme of chapter 9: Divine judgment executed on Ahab's house. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The prophetic ministry served as God's primary means of covenant enforcement, calling both kings and people to faithfulness. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

Historical Context

Historical Setting: 2 Kings 9 takes place during Jehu's dynasty and the violent purge of Baal worship, around 841 BCE. The chapter's theme (Jehu's Violent Revolution) reflects the historical reality of violent political revolution motivated by zeal for Yahweh but lacking genuine heart transformation. Archaeological evidence from this period includes royal inscriptions, administrative documents, and

material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

Related Passages

Romans 2:1 — Judging others

Matthew 25:31 — Final judgment

Study Questions

1. How does this verse contribute to understanding the theological message of 2 Kings 9 regarding divine judgment executed on ahab's house?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

Interlinear Text

וְהָכִיתָ הָ	אֶת	בֵּית	אֲחָאָב	אֲדֹנֶיךָ	וְנִקְמַתִּי
And thou shalt smite	H853	the house	of Ahab	thy master	that I may avenge
H5221		H1004	H256	H113	H5358
וְדָמִי	עַבְדֵּי	הַנְּבִיאִים	וְדָמִי	כָּל	
and the blood	of all the servants	the prophets	and the blood	H3605	
H1818	H5650	H5030	H1818		
עַבְדֵּי	יְהוָה	מִיַּד	אִיזָבֵל:		
of all the servants	of the LORD	at the hand	of Jezebel		
H5650	H3068	H3027	H348		

Additional Cross-References

Deuteronomy 32:43 (Blood): Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

1 Kings 21:15 (Parallel theme): And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

1 Kings 18:4 (Prophecy): For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

Deuteronomy 32:35 (Parallel theme): To me belongeth vengeance, and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

1 Kings 21:21 (Parallel theme): Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

1 Kings 21:25 (References Lord): But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.